

# *Supplementary Committee Agenda*



**Epping Forest  
District Council**

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## ***Housing Appeals and Review Panel Monday, 26th April, 2010***

**Place:** Council Chamber, Civic Offices, High Street, Epping

**Time:** 2.30 pm

**Democratic Services:** Graham Lunnun - The Office of the Chief Executive  
Tel: 01992 564244 Email: [glunnun@eppingforestdc.gov.uk](mailto:glunnun@eppingforestdc.gov.uk)

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### **5. APPLICATION NO. 4/2010 (Pages 3 - 16)**

To consider the attached restricted documents forming part of Appendix 4. these comprise a letter from the applicant and a letter and the enclosures referred to therein from his solicitors.

Appendix 1 has been circulated separately only to the five members of the Panel, the applicant, the applicant's solicitors and directly involved Council officers. This Appendix is highly confidential, is for sight only and each copy has been numbered. Members of the Panel and Council officers will be required to hand in their copies immediately after the meeting so that they can be destroyed securely.

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